# PRASAR BHARATI (India's Public Service Broadcaster) REGIONAL NEWS UNIT AKASHVANI, VIJAYAWADA

Date: 25-10-2024

Akashvani, Vijayawada, invites applications for engagement of Part Time Correspondent (PTC) for Amaravati Capital Region and Sri Satya Sai District on part time contractual basis as per Revised Scheme for engagement of PTCs.

#### **Essential Qualifications:**

- 1. PG, Diploma / Degree in journalism / Mass Media or Graduate with minimum 2 years journalistic experience.
- 2. Age limit 24-50 years. (Age as on the last day of advertisement)
- 3 Should reside at the respective district headquarters or within a radius of 10 kms. from the District Headquarters /Municipal limit in the district for which he / she is being engaged.
- 4. Knowledge of computer and word processing.
- 5. Possession of news gathering devices.

#### Remuneration:

Monthly remuneration will be calculated as per NSD's circular No. RNU / PTC Guidelines / Modifications/2022/1152, dated- 28.08.2024, subject to satisfactory rendering of service to be certified by RNU Head of Akashvani, Vijayawada.

#### **Engagement Procedure:**

- (a) Engagement of Part-Time Correspondents (PTCs) will be on contractual retainer ship basis
- (b) The persons already in government service -Central/ State Government / Administration of the Union Territory or in any Public Service Undertaking (PSU) and member of any Political Party will not be considered for engagement as PTC.
- (c) The selection process will involve an interview of the candidates on the basis of qualifications, professional experience, knowledge about district and state, current affairs, awareness of welfare schemes of the Central Government, acquaintance with Radio news, journalistic aptitude, writing skills, familiarization with communication technologies etc.
- (d) On initial engagement of a Part-Time Correspondent, his/ her work performance would be monitored for three months, the contract will be renewed on a monthly basis. If his/her work is found to be satisfactory during this period, he/ she may be offered yearly contract till the candidate attains the age of 60 years. The certificate for satisfactory performance should be issued by the RNU Head.

deer' ve upad' 21/10/24 The last date of receipt of applications is 8<sup>th</sup> November, 2024 and the applications in prescribed proforma along with self-attested copies of required documents and one recent photograph should reach the Head of Office, Akashvani, Punnamathota, MG Road, Vijayawada-520010.

The envelope containing the application should be superscripted with "Application for RNU, Akashvani, Vijayawada".

Sd/-

**HEAD OF OFFICE** 

Soci'v empod' 25/10/24

Application proforma attached.

For more information contact: 9440674057 From Monday to Saturday 10.00 AM to 5.00 PM

### 1424813/2024/RNU - AIR VIJAYWADA

## APPLICATION PROFORMAFOR ENGAGEMENT OF PART TIME CORRESPONDENT (PTC), IN ANDHRAPRADESH

| Nan | ne of the D | istrict Applied   | for           |              | Г             |     |          |  |
|-----|-------------|---|---------------|--------------|---------------|-----|----------|--|
|     |             |   |               |              |               |     |          |  |
| 1.  | Name        |   | :             |              |               |     |          |  |
| 2.  | Father      | r's Name  | :             |              |               |     |          |  |
| 3.  | Perma       | ment address  | :             |              |               |     |          |  |
|     |             |   |               |              |               |     |          |  |
| 4.  | Preser      | nt address  | :             |              |               |     |          |  |
|     |             |   |               |              |               |     |          |  |
|     |             |   |               |              |               |     |          |  |
| 5.  | Date of     | of Birth  | :             |              |               |     |          |  |
| 6.  | Conta       | Contact Details (i) Telephone : (ii) Mobile :               |               |              |               |     |          |  |
|     |             |   | (iii)         | e-mail addre | ess:          |     |          |  |
| 7.  | Qual        | Qualification (photocopies of certificates to be enclosed): |               |              |               |     |          |  |
|     | Sl.No.      |   |               | Board/U      | niversity     | % ( | of marks |  |
| ſ   | 01          | SSC/CBSI  | E/Others      |              |               |     |          |  |
| Ī   | 02          | Higher Se   | condary (+2)  |              |               |     |          |  |
| - 1 | 03          | Graduation  |               |              |               |     |          |  |
| ſ   | 04          | Post Grad   | uation        |              |               |     |          |  |
|     | 05          | Journalism  | ı             |              |               |     |          |  |
| 8.  | Exp         | sperience (enclose photocopies of experience certificate)   |               |              |               |     |          |  |
|     | Sl.No.      | Nam   | e of organiza | tion         | Nature of Job |     | Period   |  |

| Name of organization | Nature of Job        | Period                 |
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|                      |                      |                        |
|                      | Name of organization | Nature of organization |

- 9. Do you have knowledge of computer? If available attach relevant documents :
- 10. Are you capable of sending news stories electronically? :
- 11. Do you have video camera for television coverage?:
- 12. Experience of Audio / Visual coverage (attach proof):

It is certified that the above information is true. I am aware that if any of above mentioned information is found wrong, my candidature and engagement as PTC can be cancelled with out notice.

**SIGNATURE** 

List of enclosures.