**Performa of Summary for K. L. SHARMA ''BEST CORRESPONDENT AWARD'' 2017**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name, Designation and Place of posting** |  |
| **2.** | **No. of items filed** |  |
| **3.** | **No. of dispatches/voice casts filed** |  |
| **4.** | **Details of best items filed** |  |
| **5.** | **Details of best dispatches/voice castes** |  |
| **6.** | **No. of Exclusive stories which are best & why** |  |
| **7.** | **Details of Contribution made towards Social Media of NSD/RNU** |  |
| **8.** | **No. of reports on events outside beaten path.** |  |

**Performa of Summary for bOLD & cOURAGEOUS AWARD'' 2017**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name, Designation and Place of posting** |  |
| **2.** | **No. of items filed** |  |
| **3.** | **Dispatches/ voice casts filed** |  |
| **4.** | **Details of best items filed from an area where threat to life is involved like war, conflict area, natural calamity etc.** |  |
| **5.** | **Details of best dispatches/**  **voice castes** |  |
| **6.** | **Details of Contribution made towards Social Media of NSD/RNU** |  |
| **7.** | **No. of live dispatches/Sound bites** |  |

**Performa of Summary for best news editor of the year'' 2017**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name, Designation and Place of posting** |  |
| **2.** | **No and details of best stories drafted during the year** |  |
| **3.** | **Innovations made in improving contents of News bulletins/news based programmes** |  |
| **4.** | **Notable contribution towards news bulltiens/CA** |  |
| **5.** | **No and details of stories planned in advance/Drafted after including sound inputs** |  |
| **6.** | **No and details of stories/items included in bulletins despite odd circumstances/ breaking news** |  |

**Performa of Summary for best news reader of the year'' 2017**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name, Designation and Place of posting** |  |
| **2.** | **No. of Exclusive stories prepared/translated** |  |
| **3.** | **Contribution to News based programmes** |  |
| **4.** | **Details of special programmes/bulletins read/anchored by the Newsreader/NRT** |  |
| **5.** | **Brief details of five slected News items translated by NR/NRT** |  |
| **6.** | **Brief Details of Current Affairs programme anchored by NR/NRT** |  |
| **7.** | **Any additional contribution of the NR/NRTs during the year.** |  |