**APPLICATION FORM FOR 'K. L. Sharma award for Best Correspondent' FOR THE YEAR \_\_\_\_**

|  |  |
| --- | --- |
| 1.Name and Designation :  2. Pay Scale/Basic Pay :  3.Place of Posting :  4.Date of posting at present place :  5.Whether a NSD/RNU/Non RNU/ Non –Station Correspondent :  6.No. of items filed during the period :  7.No. of dispatches filed :  For GNR  For RNU  8. A statement giving your most  Significant coverage of the year (not more than 100 words) :  9. A statement explaining your claim :  for the Award (in 200 words)  10. Specimen of coverage as filed : |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature:

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Name and Signature of Head of RNU:

**APPLICATION FORM FOR the award of 'BOLD & COURAGEOUS REPORTING' FOR THE YEAR \_\_\_\_**

|  |  |
| --- | --- |
| 1.Name and Designation :  2. Pay Scale/Basic Pay :  3.Place of Posting :  4.Date of posting at present place :  5.Whether a NSD/RNU/Non RNU/ Non –Station Correspondent :  6.No. of items filed during the period :  7.No. of dispatches filed :  For GNR  For RNU  8. A statement giving your most  Significant coverage of the year (not more than 100 words) :  9. A statement explaining your claim :  for the Award (in 200 words)  10. Specimen of coverage as filed : |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature:

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Name and Signature of Head of RNU:

**NEWS SERVICES DIVISION**

**ALL INDIA RADIO**

**PROFORMA FOR 'Best News Editor' of the Year \_\_\_\_\_\_**

|  |  |
| --- | --- |
| 1. Name and designation :  2. Pay scale and Basic pay:  3. Place of Posting and Date of :  posting at present place  4. No. of bulletins daily/duration  (For RNUs):  5. No. of news based programmes produced &their periodicity:  6. Editorial staff in RNU :  7. Contribution towards Social Media platform :  8. Special programme produced :  9. Innovation in bulletins :  10. Notable contribution towards National/Regional news bulletins or news based programmes both in quality and Quantity :  11. Specific contribution in the year : |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature:

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Signature of Forwarding Authority/RNU Head:

**NEWS SERVICES DIVISION**

**ALL INDIA RADIO**

**PROFORMA FOR 'BEST REGIONAL NEWS UNIT' FOR THE YEAR \_\_\_\_\_\_**

|  |  |
| --- | --- |
| 1.Name of the RNU :  2.No. of bulletins daily/duration :  3.No. of news based programmes,  Duration & their periodicity :  4. Editorial staff at RNU :  5.Special programme produced  during the year under consideration :  6.Innovation introduced in bulletins  and Current Affairs Programme :  7. Improvement in infrastructure at the  RNU made during the year under consideration :  8. Contribution towards Social Media platform :  9. Any other achievement/contribution  in the year : |  |

Certified that the particulars given above are true to the best of my knowledge.

Place: Name and Signature of Head of RNU: Date:

**Performa for ‘ Best News Reader Award - (To Be Filled By News Readers/NRTs)**

|  |  |
| --- | --- |
| 1. Name of Applicant :  2. Name of Office/RNU:  3. Date of initial appointment and present place of posting, with date:  4. No of Voice Dispatches filed:  5. No. of Exclusive stories prepared:  6. Contributions to news based  programmes, give details:  7. Any additional contribution of the Newsreader/NRTs during the year:  8. Details of special assignments if any:  A statement explaining the claim for the Award (In 200 words) be given. |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature of Newsreader/NRT

**Recommendation of Director (NR)/RNU Head**

Name and Signature of Director (NR)/Head of RNU:

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**Recommendation of Director (NR)/ RNU Head (In case of RNUs)**

**Performa For ‘Best Newsreader/NRT Award - (To Be Filled By RNU Head)**

|  |  |
| --- | --- |
| 1. Name of Office/RNU :  2. Name of Newsreader/NRT:  3. Comments on information submitted by Newsreader/NRT regarding point 1 to point 7 in **Annexure 'B-1'** (Enclosed) :  4. Marks obtained by the candidate as per the  marking scheme :  5. Comments regarding Overall conduct of  the Newsreader/NRT :  Enclosures:   1. 2 selected News items translated by NRT. 2. Audio of 2 selected bulletins/News items/ read/ Current Affairs programmes anchored by Newsreader/ NRT. |  |

Name and Signature of Director (NR)/RNU Head (In case of RNUs)