**APPLICATION FORM FOR 'K. L. Sharma award for Best Correspondent' FOR THE YEAR \_\_\_\_**

|  |  |
| --- | --- |
| 1.Name and Designation :2. Pay Scale/Basic Pay :3.Place of Posting :4.Date of posting at present place :5.Whether a NSD/RNU/Non RNU/Non –Station Correspondent :6.No. of items filed during the period :7.No. of dispatches filed :For GNRFor RNU 8. A statement giving your most Significant coverage of the year(not more than 100 words) :9. A statement explaining your claim :for the Award (in 200 words)10. Specimen of coverage as filed : |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature:

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Name and Signature of Head of RNU:

**APPLICATION FORM FOR the award of 'BOLD & COURAGEOUS REPORTING' FOR THE YEAR \_\_\_\_**

|  |  |
| --- | --- |
| 1.Name and Designation :2. Pay Scale/Basic Pay :3.Place of Posting :4.Date of posting at present place :5.Whether a NSD/RNU/Non RNU/Non –Station Correspondent :6.No. of items filed during the period :7.No. of dispatches filed :For GNRFor RNU 8. A statement giving your most Significant coverage of the year(not more than 100 words) :9. A statement explaining your claim :for the Award (in 200 words)10. Specimen of coverage as filed : |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature:

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Name and Signature of Head of RNU:

**NEWS SERVICES DIVISION**

**ALL INDIA RADIO**

**PROFORMA FOR 'Best News Editor' of the Year \_\_\_\_\_\_**

|  |  |
| --- | --- |
| 1. Name and designation :2. Pay scale and Basic pay:3. Place of Posting and Date of : posting at present place4. No. of bulletins daily/duration (For RNUs): 5. No. of news based programmes produced &their periodicity: 6. Editorial staff in RNU :7. Contribution towards Social Media platform :8. Special programme produced :9. Innovation in bulletins :10. Notable contribution towards National/Regional news bulletins or news based programmes both in quality and Quantity :11. Specific contribution in the year : |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature:

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Signature of Forwarding Authority/RNU Head:

**NEWS SERVICES DIVISION**

**ALL INDIA RADIO**

**PROFORMA FOR 'BEST REGIONAL NEWS UNIT' FOR THE YEAR \_\_\_\_\_\_**

|  |  |
| --- | --- |
| 1.Name of the RNU :2.No. of bulletins daily/duration :3.No. of news based programmes, Duration & their periodicity :4. Editorial staff at RNU :5.Special programme produced during the year under consideration :6.Innovation introduced in bulletins and Current Affairs Programme :7. Improvement in infrastructure at the RNU made during the year under consideration : 8. Contribution towards Social Media platform :9. Any other achievement/contributionin the year : |  |

Certified that the particulars given above are true to the best of my knowledge.

Place: Name and Signature of Head of RNU: Date:

**Performa for ‘ Best News Reader Award - (To Be Filled By News Readers/NRTs)**

|  |  |
| --- | --- |
| 1. Name of Applicant :2. Name of Office/RNU:3. Date of initial appointment and present place of posting, with date: 4. No of Voice Dispatches filed:5. No. of Exclusive stories prepared:6. Contributions to news based programmes, give details:7. Any additional contribution of the Newsreader/NRTs during the year:8. Details of special assignments if any:A statement explaining the claim for the Award (In 200 words) be given. |  |

Certified that the particulars given above are true to the best of my knowledge.

Date and Place: Signature of Newsreader/NRT

**Recommendation of Director (NR)/RNU Head**

Name and Signature of Director (NR)/Head of RNU:

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**Recommendation of Director (NR)/ RNU Head (In case of RNUs)**

**Performa For ‘Best Newsreader/NRT Award - (To Be Filled By RNU Head)**

|  |  |
| --- | --- |
| 1. Name of Office/RNU :2. Name of Newsreader/NRT:3. Comments on information submitted by Newsreader/NRT regarding point 1 to point 7 in **Annexure 'B-1'** (Enclosed) : 4. Marks obtained by the candidate as per themarking scheme :5. Comments regarding Overall conduct of the Newsreader/NRT :Enclosures: 1. 2 selected News items translated by NRT.
2. Audio of 2 selected bulletins/News items/ read/ Current Affairs programmes anchored by Newsreader/ NRT.
 |  |

Name and Signature of Director (NR)/RNU Head (In case of RNUs)